

Psalm 16

**Bishop Jerry Hutchins
Kingdom Now Church
Snellville, Ga**

Michtam of David

??????????

“Michtam”

Golden

To engrave or sculpture

To Cover

Psalms 16, 56-60

Psalm 16

Preserve me, O God: for in thee do I put my trust.

² O my soul, thou hast said unto the LORD, Thou art my Lord: my goodness extendeth not to thee;

³ But to the saints that are in the earth, and to the excellent, in whom is all my delight.

⁴ Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

5 The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot.

6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

8 I have set the LORD always before me: because he is at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

EL, God "mighty, strong, prominent"

YHWH / YAHWEH / JEHOVAH "LORD" the only proper name for God. Translated in English Bibles "LORD" (all capitals) to distinguish it from *Adonai*, "Lord." This name specifies an immediacy, a presence.

Adonai, "Lord" – used in place of YHWH, which was thought by the Jews to be too sacred to be uttered by sinful men. In the Old Testament, YHWH is more often used in God's dealings with His people, while *Adonai* is used more when He deals with the Gentiles

**I. David's commitment to God and God's
People (vs 1-3)**

**Preserve me, O God: for in thee do I put
my trust.**

“Preserve me from the world; let me not be carried away with its excitements; suffer me not to be before its blandishments, nor to fear its frowns.

Preserve me, from the devil; let him not tempt me above what I am able to bear.

Preserve me from myself; keep me from growing envious, selfish, high-minded, proud, slothful.

Preserve me from those evils into which I see others run, and preserve me, from those evils into which I am myself most apt to run; keep me from evils known and from evils unknown.” (Spurgeon)

**² O my soul, thou hast said unto the LORD,
Thou art my Lord: my goodness extendeth
not to thee;**

RSV...."I have no good beyond thee."

**³ But to the saints that are in the earth,
and to the excellent, in whom is all my
delight.**

(NASB) “As for the saints who are in the earth,
They are the majestic ones in whom is all my
delight.”

II. David's condemnation of the ungodly. (v. 4)

4 Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

**III. David celebrates the benefits of
knowing God. (vs. 6-11)**

6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

8 I have set the LORD always before me: because he is at my right hand, I shall not be moved.

9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.